

ACTIONS
MEETING OF THE COURT OF COMMON COUNCIL
February 9, 2015 Adjourned to February 10, 2015

Minutes of the Regular Meeting of December 22, 2014, Special Meeting January 5, 2015 and the Regular Meetings of January 12 & 26, 2015, were approved without objection.

ACTION TAKEN

COMMUNICATIONS

1. MAYOR SEGARRA, with accompanying resolution de Authorization to accept a grant in cash and garden products from the United States Conference of Mayors and The Scotts Miracle-Gro Company's GRO1000 Gardens and Green Spaces Program.

Referred to the Public Works, Parks and Environment Committee
2. MAYOR SEGARRA, with accompanying resolution de Reappointment of Sandra B. Bobowski to the Planning and Zoning Commission.

Referred to the Planning, Economic, Development and Housing Committee
3. MAYOR SEGARRA, with accompanying resolution de Authorization to accept a grant from ESPN, Inc. and the National Recreation and Parks Association to support "Little Soccer Stars" soccer program.

Referred to the Public Works, Parks and Environment Committee
4. MAYOR SEGARRA, with accompanying resolution de Authorization to accept a grant from the CT Department of Mental Health and Addiction Services (DMHAS) to be used for implementation of the SMART Leaders Program.

Referred to the Health & Human Services Committee
5. AUDIT AND GOVERNMENT ACCOUNTABILITY COMMITTEE, de Communication concerning various items of interest.

Received

REPORTS

6. PLANNING, ECONOMIC DEVELOPMENT AND HOUSING COMMITTEE, with accompanying resolution de Authorizing the Hartford Parking Authority and the City to extend the current lease term with the State at the Morgan Street Garage to no more than one year from August 15, 2015, and to enter into a lease agreement for the premises located at 100 Allyn Street.

Action postponed until February 23, 2015
7. PLANNING, ECONOMIC DEVELOPMENT AND HOUSING COMMITTEE, with accompanying resolution de Authorization to acquire a vacant parcel of land located at 439 Ann Uccello Street ,from Nonna's LLC, and to release the City's demolition lien.

Action postponed until February 23, 2015
8. PLANNING, ECONOMIC DEVELOPMENT AND HOUSING COMMITTEE, with accompanying resolution de Authorization to acquire the property at 597-603 Park Street from the owner, VMF TL1, LLC, to construct a new Park Branch Library.

Consent
9. EDUCATION COMMITTEE, with accompanying resolution de Authorizing the City of Hartford and the Hartford Public Schools to enter into an agreement with Capital Community College (CCC) for establishment and operation of the Magnet Academy High School at 950 Main Street.

Consent
10. PUBLIC WORKS, PARKS AND ENVIRONMENT COMMITTEE, with accompanying resolution de Appointment of John W. Heslin and Gregory M. Kraczkowsky to the Golf Course Oversight Commission.

Consent

PROPOSED ORDINANCES

11. (MAYOR SEGARRA) An ordinance amending Chapter 32, Article 18 de Tax Relief for the Elderly of the Municipal Code.
HEARING DATE - Tuesday, February 17, 2015

Referred to the Operations, Management, Budget and Legislative Affairs Committee
12. (MAYOR SEGARRA) An Ordinance making appropriations for the Planning, Design, Acquisition and construction of various public improvements and equipment aggregating [\$46,450,000] ~~\$47,600,000~~ and authorizing the issuance of [\$46,450,000] ~~\$47,600,000~~ bonds of the City to meet said appropriations and pending the issuance thereof the making of temporary borrowing for such purposes.
HEARING DATE - Tuesday, February 17, 2015

Referred to the Operations, Management, Budget and Legislative Affairs Committee

RESOLUTIONS

13. (COUNCIL PRESIDENT WOODEN) (MINORITY LEADER CRUZ)
(COUNCILWOMAN JENNINGS) (COUNCILMAN KENNEDY) (COUNCILMAN DEJESUS) (COUNCILMAN ANDERSON) (COUNCILMAN DEUTSCH) Equip police force with body-worn cameras de Requesting the Mayor and Chief of Police to implement a

plan to equip the Hartford Police force with body-worn cameras and to report to the Council current status of efforts to prepare and implement the plan to.

Replacement **Referred to the Quality of Life and Public Safety Committee**

14. (COUNCILWOMAN JENNINGS) (COUNCIL PRESIDENT WOODEN) Plan to equip police force with body-worn cameras de Requesting the Mayor and Chief of Police to implement a plan to equip the Hartford Police force with body-worn cameras and to report to the Council no later than February 23, 2015 on the.

Withdrawn

15. (COUNCILMAN KENNEDY) Government Accountability Committee de Recommendation that the Mayor appoints representation from the Board of Education to the.

Replacement **Consent**

16. (COUNCILMAN MACDONALD) Hartford Veterans War Memorial Park-Over Deck project de Endorsement and support by the Hartford Court of Common Council of the.

Replacement **Referred to the Planning, Economic, Development and Housing Committee**

Attest:

**John V. Bazzano
City Clerk**